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# **Council Meeting**

14 October 2025

**Booklet 1**

Written Questions

1.	<p><b>QUESTION SUBMITTED BY: Councillor M Lapsa</b></p> <p><b>TO BE ANSWERED BY: Councillor AS Khan, Cabinet Member for Policing and Equalities</b></p>
<p><b>TEXT OF QUESTION:</b></p> <p>"Please can the Cabinet Member detail by ward the following:</p> <ul style="list-style-type: none"> <li>• How many closure orders have been issued for the illegal sale of alcohol, cigarettes, and vapes in the last 3 years?</li> <li>• The number of premises that have been prosecuted for a repeated licensing offence or have pending enforcement in the last three years?"</li> </ul>	

2.	<p><b>QUESTION SUBMITTED BY: Councillor M Lapsa</b></p> <p><b>TO BE ANSWERED BY: Councillor AS Khan, Cabinet Member for Policing and Equalities</b></p>
<p><b>TEXT OF QUESTION:</b></p> <p>"Over the last year, what proportion of the illegal vapes confiscated are tested to subsequently reveal traces of synthetic cannabinoids or dangerous chemical chemicals or metals?</p> <p>Is such testing revealing increased levels of contamination with dangerous additives compared to previous years?"</p>	

3.	<p><b>QUESTION SUBMITTED BY: Councillor M Lapsa</b></p> <p><b>TO BE ANSWERED BY: Councillor AS Khan, Cabinet Member for Policing and Equalities</b></p>
<p><b>TEXT OF QUESTION:</b></p> <p>"Please can the Cabinet Member detail by ward the following:</p> <ul style="list-style-type: none"> <li>• how many reported fly-tipping incidents there have been in the last 18 months?</li> <li>• the number of enforcement letters that have been sent and how many prosecutions there have been?"</li> </ul>	

4.	<p><b>QUESTION SUBMITTED BY: Councillor M Lapsa</b></p> <p><b>TO BE ANSWERED BY: Councillor P Hetherton, Cabinet Member for City Services</b></p>
<p><b>TEXT OF QUESTION:</b></p> <p>“Please could the Cabinet Member detail by ward the following:</p> <ul style="list-style-type: none"> <li>• The number of traffic calming schemes implemented within in the last 2 years,</li> <li>• The cost of implemented traffic calming schemes”</li> </ul>	

5.	<p><b>QUESTION SUBMITTED BY: Councillor M Lapsa</b></p> <p><b>TO BE ANSWERED BY: Councillor AS Khan, Cabinet Member for Policing and Equalities</b></p>
<p><b>TEXT OF QUESTION:</b></p> <p>“Please could the Cabinet Member explain why fly tipped waste that took 12 emails to be responded to in Budbrooke Close, when cleared on 15<sup>th</sup> September left asbestos waste that has been left uncleared for well over a week?</p> <p>Why did it take 12 emails to have the fly–tipped waste seen to?</p> <p>What will be done to improve response times and efficiency to better address health and safety concerns?”</p>	

6.	<p><b>QUESTION SUBMITTED BY: Councillor B Mosterman</b></p> <p><b>TO BE ANSWERED BY: Councillor P Hetherton, Cabinet Member for City Services</b></p>
<p><b>TEXT OF QUESTION:</b></p> <p>"Can I receive an update from the Cabinet Member for City Services on the annual cleaning roster for street sweeping and drain clearing? On the 3<sup>rd</sup> December 2024 I received your response to my written question then: “Work is currently underway to share schedules on the CCC Website, which is planned to be completed by end of the winter season. This work includes the development of one ‘Master Sheet’ to collect data on how the rounds are performing. Once work is completed, the link can be shared with all Members” I don’t believe we have received this”.</p>	

7.	<p><b>QUESTION SUBMITTED BY: Councillor G Lewis</b></p> <p><b>TO BE ANSWERED BY: Councillor N Akhtar, Cabinet Member for Housing and Communities</b></p>
<p><b>TEXT OF QUESTION:</b></p> <p>“How much section 106 money was collected per ward over the last 5 years and how much per ward remains unspent?”</p>	
8.	<p><b>QUESTION SUBMITTED BY: Councillor G Lewis</b></p> <p><b>TO BE ANSWERED BY: Councillor R Brown, Cabinet Member for Strategic Finance and Resources</b></p>
<p><b>TEXT OF QUESTION:</b></p> <p>“a) What percentage of directly contracted staff are paid at least the Real living wage (at least £12.60/hr as defined by the Living Wage Foundation)?</p> <p>b) If the figure is lower than 100%, what percentage of those:</p> <ul style="list-style-type: none"> <li>- are women</li> <li>- are racialised minorities</li> <li>- define as having a disability?”</li> </ul>	
9.	<p><b>QUESTION SUBMITTED BY: Councillor G Lewis</b></p> <p><b>TO BE ANSWERED BY: Councillor R Brown, Cabinet Member for Strategic Finance and Resources</b></p>
<p><b>TEXT OF QUESTION:</b></p> <p>“What is the pay ratio between the Chief Executive and the lowest salaried Council worker calculated on a pro rata basis?”</p>	